

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Osamu WADA et al.

Application No.: 09/601,246

Filed: July 31, 2000

For: COLOR DISPLAY DEVICE AND COLOR  
DISPLAY METHOD



Group Art Unit: 2871

Examiner: A. Osorio

Docket No.: 106389

MAIL STOP RCE

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. §1.114, Applicant(s) hereby request(s) continued examination.

Applicants further request entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 165609 in the amount of  \$790.00 as payment of the fees set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,



James A. Oliff  
Registration No. 27,075

Gang Luo  
Registration No. 50,559

JAO:GXL/sqb

Date: April 12, 2005

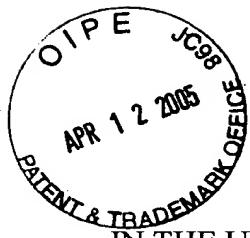
**OLIFF & BERRIDGE, PLC**  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400

DEPOSIT ACCOUNT USE  
AUTHORIZATION  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461

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**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Osamu WADA et al.

Group Art Unit: 2673

Application No.: 09/601,246

Examiner: R. Osorio

Filed: July 31, 2000

Docket No.: 106389

For: COLOR DISPLAY DEVICE AND COLOR DISPLAY METHOD

**AMENDMENT FILED WITH RCE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the January 12, 2005 Office Action, in conjunction with the Request for  
Continued Examination concurrently filed herewith, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**